## **Diagram Description automatically generated**Logo Description automatically generated**SOUTH AFRICAN BISLEY UNION**

**SA OPEN CHAMPIONSHIPS**

**21 March – 25 March 2023**

# **TEAM ENTRY FORM**

# **CLOSING DATE: 30 NOVEMBER 2022**

✉ PO Box 38774, Faerie Glen 0043 • ☎ +27 82 490 0193 • FAX: +27 86 444 1700

WEBSITE: [www.2021fcwc.com](http://www.2021fcwc.com) • E-mail: [admin@sabisley.com](mailto:admin@sabisley.com)

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| **TEAM / COUNTRY:** |  |
| TEAM CAPTAIN | |
| Surname: |  |
| First names: |  |
| E-mail: |  |

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| **1.** | **SA Open Championships – Protea International Match**  (Please see below for conditions) | | |
| **13-man TEAMS (8 shooters plus 5 Officials)** | | | |
| **Insert Amount Below** | | | |
| F-Open | | R 12 000 |  |
| F-TR | | R 12 000 |  |
|  | | **TOTAL** |  |
| **2.** | **SA Open Championships – International u/25 Team Match**  (Please see below for conditions) | | |
| **7-man U/25 TEAMS (4 shooters plus 3 Officials)** | | | |
| **Insert Amount Below** | | | |
| F-Open | | R 6 000 |  |
| F-TR | | R 6 000 |  |
|  | | **TOTAL** |  |
| **3.** | **SA Open Championships – Chairman’s Match**  (Please see below for conditions) | | |
| **13-man TEAMS (8 shooters plus 5 Officials)** | | | |
| **Insert Amount Below** | | | |
| F-Open | | R 12 000 |  |
| F-TR | | R 12 000 |  |
|  | | **TOTAL** |  |
| **4.** | **SA Open Championships – Chairman’s u/25 Match**  (Please see below for conditions) | | |
| **7-man U/25 TEAMS (4 shooters plus 3 Officials)** | | | |
| **Insert Amount Below** | | | |
| F-Open | | R 6 000 |  |
| F-TR | | R 6 000 |  |
|  | | **TOTAL** |  |

**Protea International Team Match:**

**Conditions:**

* The International Protea Match can be entered and competed for by International Teams representative of their country.

**International u/25 Team Match:**

**Conditions:**

* The International u/25 Match can be entered and competed for by International u/25 Teams representative of their country.

**Chairman’s Team Match & Chairman’s u/25 Team Match:**

**Conditions:**

* The F-Class Team Matches are fired alongside the Protea International Matches and International u/25 Team Match.
* Open to teams selected from any country’s members not included in the Protea International Match.
* These teams will compete against an official SA Bisley Union Team.

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| **Payment of Entry fee** | **All entry fees must be paid by end of January 2023 or as per arrangement with the SABU office** |
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| **Account Name:** | SA BISLEY UNION |
| **Bank / Branch:** | First National Bank, Hatfield |
| **Branch Code:** | 252145 |
| **Account Number:** | 51080032604 |
| **Reference:** | SABU number or Country and surname |
|  |  |
| Please forward the deposit slip together with the entry form to the address on the entry form. | |
| **Overseas competitors** may make use of the telegraphic swift: **Transfer code: FIRNZAJJXXX** | |
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